

### MARYLAND STATE DEPARTMENT OF EDUCATION

**Subject:** Public Hearing

**Date and Time:** July 27, 2016, 9 a.m. — 12 p.m.; Additional Dates: August 16, 2016, 10 a.m. — 2 p.m., and September 22, 2016, 12 p.m. — 3 p.m.

**Place:** Center for Technology in Education, 6740 Alexander Bell Dr., Columbia, MD

**Add'l. Info:** The Task Force to Study the Implementation of a Dyslexia Education Program (Task Force) was extended through the enactment of Ch. 234, Acts of 2016, by the Maryland General Assembly. The Task Force is pleased to receive oral public comment. Please contact Carmen Brown at (410) 767-7197 or via email at [carmen.brown1@maryland.gov](mailto:carmen.brown1@maryland.gov) at least 24 hours prior to the meeting to register to speak. Registration will be accepted on a first-come, first-served basis. To ensure effective use of the time available for public comment, speakers are encouraged to provide multiple written copies of their comments or any other documents supporting their oral comments. Appropriate accommodations for individuals with disabilities will be provided upon request. To allow time to arrange accommodations, 8 business days' notice prior to the meeting is requested. This notice is provided pursuant to State Government Article, §10-506 (c), Annotated Code of Maryland.

**Contact:** Carmen Brown (410) 767-7197

[16-15-26]

### FIRE PREVENTION COMMISSION

**Subject:** Public Meeting

**Date and Time:** August 18, 2016, 9:30 a.m.

**Place:** Laurel Municipal Bldg., 8103 Sandy Spring Rd., Council Chambers, Laurel, MD

**Add'l. Info:** Portions of the meeting may be held in closed session.

**Contact:** Heidi Ritchie (877) 890-0199

[16-15-23]

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

**Subject:** Public Meeting

**Date and Time:** August 3, 2018, 4:30 — 6 p.m.

**Place:** Dept., of Health and Mental Hygiene, 201 W. Preston St., Conf. Rm. L3, Baltimore, MD

**Contact:** Meghan Ames (410) 767-5079

[16-15-19]

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE/MENTAL HYGIENE ADMINISTRATION

**Subject:** Public Meeting

**Date and Time:** July 28, 2016, 8 — 10 a.m.

**Place:** Maryland Department of Transportation

7201 Corporate Dr., Richard Trainor, Harry Hughes Conf. Rm., Hanover, MD

**Add'l. Info:** Forensics Services Workgroup to identify specific strategies to enhance BHA's capacity to meet the current demand for psychiatric inpatient care for both civil and forensically involved citizens.

**Contact:** Rachael Faulkner, MSW (410) 402-8402

[16-15-18]

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE/OFFICE OF HEALTH SERVICES

**Subject:** Public Notice — Revision of the State Transition Plan for the Community Settings Rule

**Add'l. Info:** The Maryland Department of Health and Mental Hygiene is submitting an updated State Transition Plan to the Centers for Medicare and Medicaid Services for the purpose of complying with the federal community settings rule requirements.

Copies of the State Transition Plan application are available for public review at the local health department in each county and Baltimore City, and on the website of the Maryland Department of Health and Mental Hygiene. Comments may be sent to Rebecca Oliver, Office of Health Services, DHMH, 201 W. Preston St., Room 134, Baltimore, Maryland 21201, or via email to [RebeccaL.Oliver@maryland.gov](mailto:RebeccaL.Oliver@maryland.gov), or by calling 410-767-4902. **Contact:** Rebecca Oliver (410) 767-4902

[16-15-21]

### MARYLAND INSURANCE ADMINISTRATION

**Subject:** Public Meeting

**Date and Time:** August 8, 2016, 10 — 11:30 a.m.

**Place:** Maryland Insurance Administration, 200 St. Paul Pl., 24th Fl. Hearing Rm., Baltimore, MD

**Add'l. Info:** Insurance Commissioner Al Redmer, Jr. will be holding a second public meeting and is inviting members of the public and the public adjuster industry to voice any opinions, questions, and concerns. This meeting is to provide information regarding issues raised in the

first public meeting held on May 9, 2016, including legislation to be proposed in 2017 that will affect the public adjuster industry. Interested parties are invited to attend the meeting and provide comments. Those interested in attending should RSVP to Zachary Peters by email to [zachary.peters@maryland.gov](mailto:zachary.peters@maryland.gov) or by telephone to (410) 468-2329. An agenda will be posted to the MIA website in advance of the meeting.

**Contact:** Zachary Peters (410) 468-2329

[16-15-27]

### DIVISION OF LABOR AND INDUSTRY/MARYLAND OCCUPATIONAL SAFETY AND HEALTH (MOSH)

**Subject:** Public Meeting

**Date and Time:** July 29, 2016, 9 — 11 a.m.

**Place:** 10946 Golden West Dr., Ste. 160, Hunt Valley, MD

**Add'l. Info:** The MOSH Advisory Board will meet to discuss issues related to proposed regulations on Occupational Safety and Health. Interested parties, please confirm date and time with contact.

**Contact:** Melissa Myer (410) 767-2182

[16-15-33]

### MARYLAND UNDERGROUND FACILITIES DAMAGE PREVENTION AUTHORITY

**Subject:** Public Meeting

**Date and Time:** August 3, 2016, 9 a.m. — 12 p.m.

**Place:** 7223 Parkway Dr., Ste. 103, Hanover, MD

**Contact:** Susan Ann Mary Stroud (410) 782-2103

[16-15-16]

### DEPARTMENT OF NATURAL RESOURCES/FISHERIES SERVICE

**Subject:** Public Notice — Commercial Striped Bass Common Pool Hook and Line Season Modification

**Add'l. Info:** The Secretary of the Maryland Department of Natural Resources, pursuant to COMAR 08.02.15.12H, announces the opening of the 2016 commercial striped bass common pool hook and line fishery on Tuesday, July 5, 2016, 1 hour before sunrise, with a catch limit of 200 lbs/permittee/week and 400 lbs/vessel/day. The common pool fishery will close on Wednesday, July 6, 2016, 1 hour before sunset.

Mark J. Belton

Secretary of Natural Resources

**Contact:** Tamara O'Connell (410) 260-8271

[16-15-28]